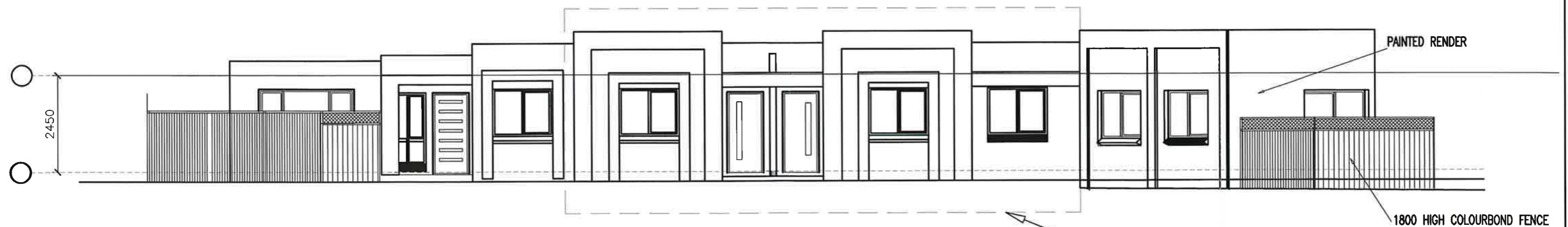




SOUTH ELEVATION 1:100



NORTH ELEVATION 1:100

PROPOSED SECTION 96 (CC)
SHOWN HATCHED
40.8m2.

BLACKTOWN CITY COUNCIL
Development Consent
No. *S96-15-1721*
This document forms part of the above approval
issued under Section 80 of the Environmental
Planning and Assessment Act, 1979.
This document must not be used or relied upon
for construction purposes.
Kerry Robinson
General Manager
per: *[Signature]*



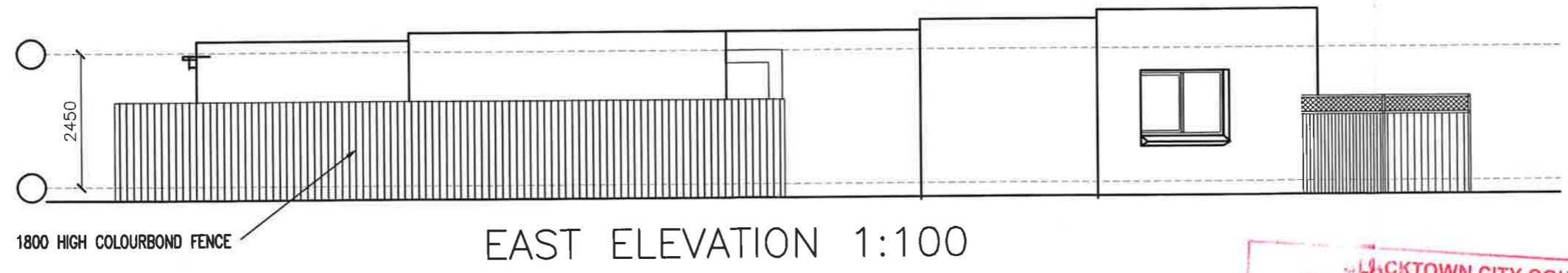
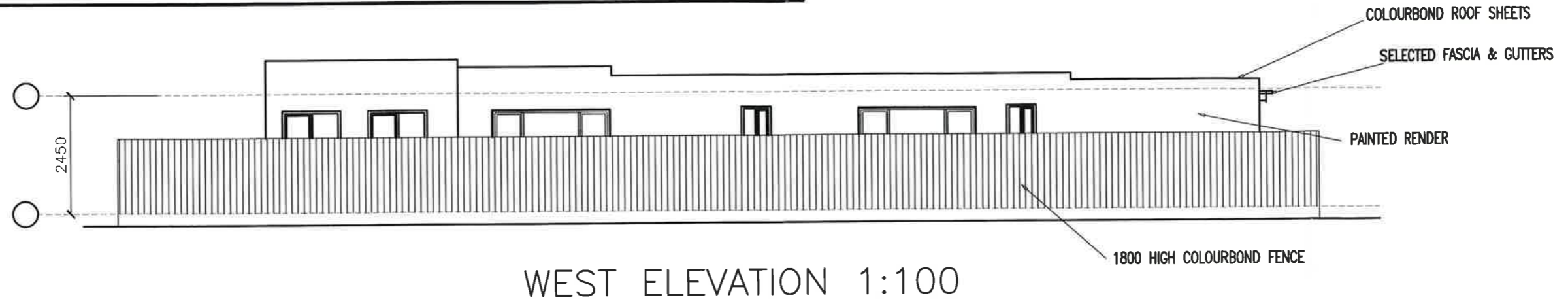
SAIL DRAFTING

0405 384326

PROPOSED 5 UNITS	AT. 8 SANDIKAN CRESCENT, LETHBRIDGE PARK	Client.	Drawing Type	Scale 1:100	Drawing No. 100100	Sheet 1 OF 5
------------------	---	---------	--------------	----------------	-----------------------	-----------------

Approved 17/02/14
Per: [Signature]

UNITS AREA 1,2,3,4&5 390 m²
 LAND AREA 850.6m²
 BUILDING AREA...390.6m²/ 850.6m² =0.45 : 1.0
 DEEP SOIL OPEN SPACE : 290m²
 DEEP SOIL OPEN SPACE RATIO 290m²/ 850.6m² = 0.34 :1.0
 CAR PARKING HARD SURFACE 149.9m²

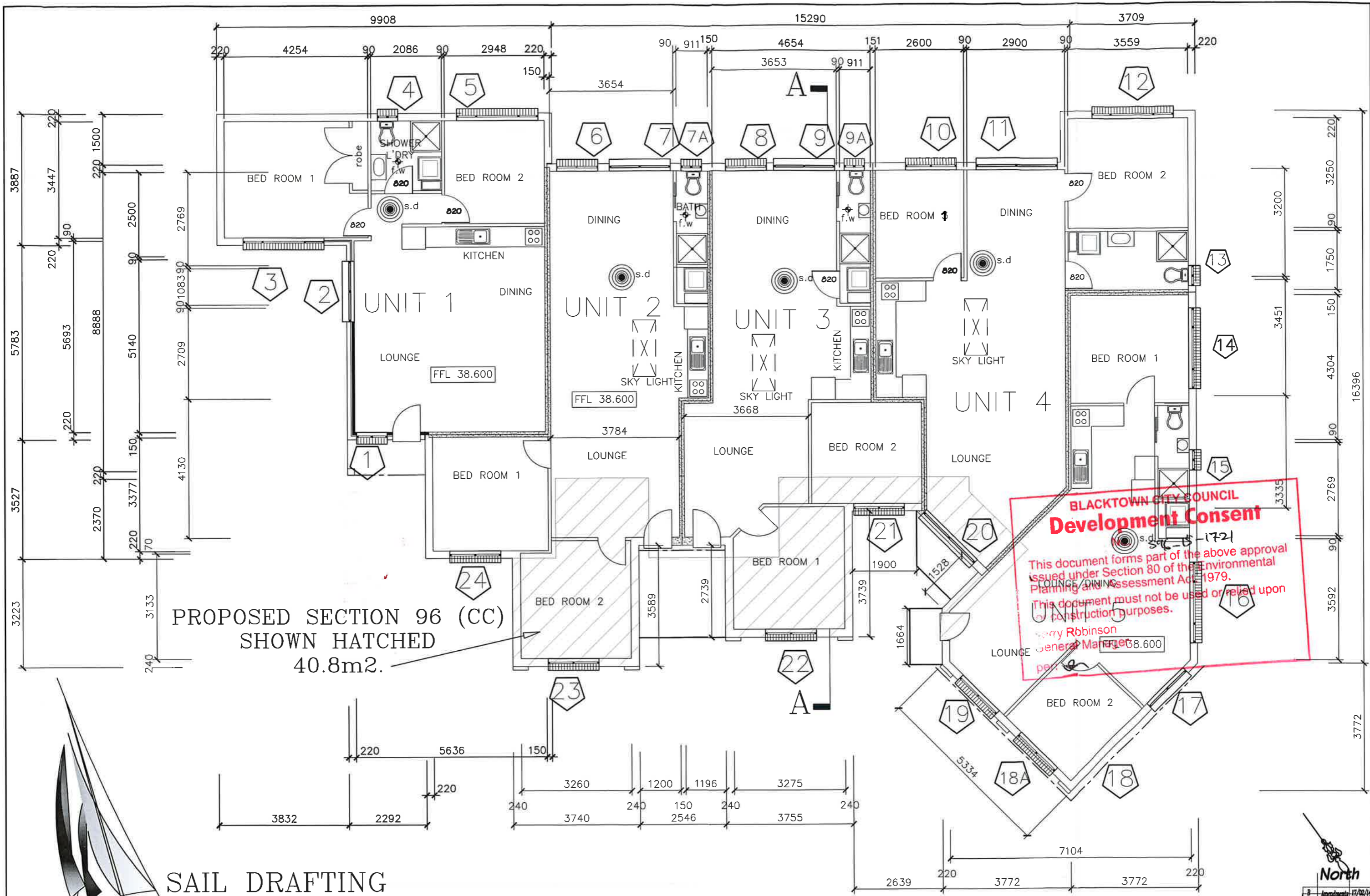


BLACKTOWN CITY COUNCIL
Development Consent
 No. 596-15-1721
 This document forms part of the above approval issued under Section 80 of the Environmental Planning and Assessment Act, 1979.
 This document must not be used or relied upon for construction purposes.
 Kerry Robinson
 General Manager
 per: *[Signature]*



SAIL DRAFTING
 0405 384326

PROPOSED 5 UNITS	AT.	8 SANDIKAN CRESCENT, LETHBRIDGE PARK	Client.	Drawing Type	Scale 1:100	Drawing No. 100100	Sheet 1 OF 5
------------------	-----	---	---------	--------------	----------------	-----------------------	-----------------





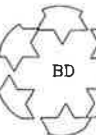

SAIL DRAFTING

0405 384326

<p>PROPOSED 5 UNITS</p>	<p>AT. 8 SANDIKAN CRESCENT, LETHBRIDGE PARK</p>	<p>Client.</p>	<p>Drawing Type</p>	<p>Scale 1:100</p>	<p>Drawing No. 100100</p>	<p>Sheet 1 OF 5</p>
-------------------------	---	----------------	---------------------	------------------------	-------------------------------	-------------------------

1. REMOVE ALL BUILDERS DEBRIS FROM SITE BEFORE COMMENCING LANDSCAPING WORK.
2. PREPARE PLANTING AREAS BY TREATING GRASS OR WEED GROWTH WITH GLYPHOSATE TO MANUFACTURERS DIRECTIONS OF APPLICATION.
3. RETOVATE PLANTING AREAS, ADD WEED FREE SOIL MIX THEN RAKE SMOOTH, SPREAD EUCALYPTUS LEAF LITTER OR SIMILAR MULCH TO ALL PLANTING AREAS TO A DEPTH UP TO 130mm.
4. GARDEN EDGE TO BE EITHER A MORTARED BRICK EDGE OR TREATED TIMBER 25mm X 50 mm WHERE NEEDED.
5. WATER IN EACH PLANT.
6. FERTILISE AT MANUFACTURERS RECOMMENDED RATE ST THE START OF SPRING AND THROUGHOUT THE GROWING SEASON.

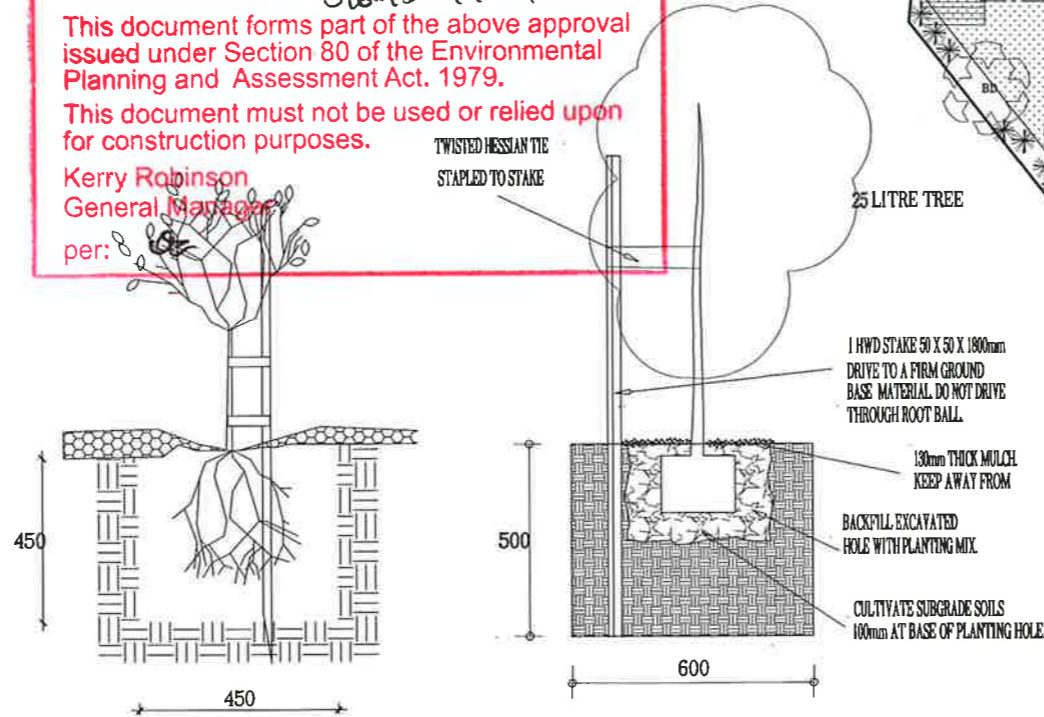
PLANT LIST

BOTANICA NAME	COMMON NAME	MATURITY	QTY.
 GREVILLEA ROBYN GORDON	GREVILLEA ROBYN GORDON	1.5m	42
 GREVILLEA ROSMARINIFOLIA	ROSEMARY GRAVILLEA	2 meters	21
 CALLISTEMON CAPTAIN COOK	BOTTLE BRUSH	2 meters	8
 CALILISTEMON HANNAH RAY	BOTTLE BRUSH	4m- 5m	4

-  TURFED AREAS
-  20mm, RECYCLED BRICK AND CONCRETE
-  CONCRETE DRIVEWAYS AND FOOT PATHS

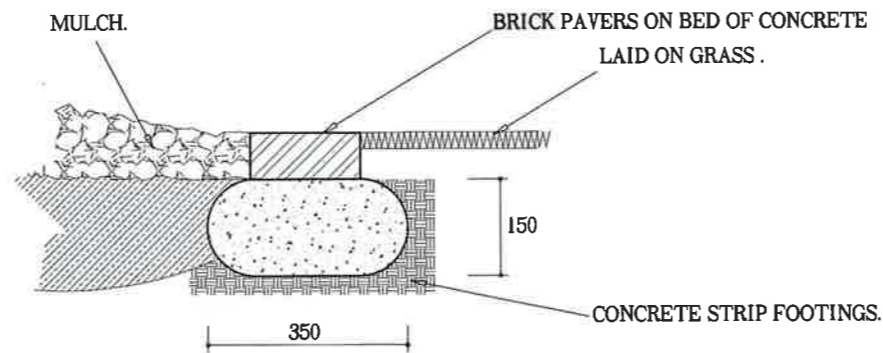
UNITS AREA 1,2,3,4 & 5 328.6m2
 LAND AREA 850.6m2
 BUILDING AREA...328.6m2/ 850.6m2 =0.38 : 1.0
 DEEP SOIL OPEN SPACE : 261m2
 DEEP SOIL OPEN SPACE RATIO 261m2/ 850.6m2 = 0.30 :1.0
 CAR PARKING HARD SURFACE 149.9m2

BLACKTOWN CITY COUNCIL
Development Consent
 No. 596-15-1721
 This document forms part of the above approval issued under Section 80 of the Environmental Planning and Assessment Act, 1979.
 This document must not be used or relied upon for construction purposes.
 Kerry Robinson
 General Manager
 per:

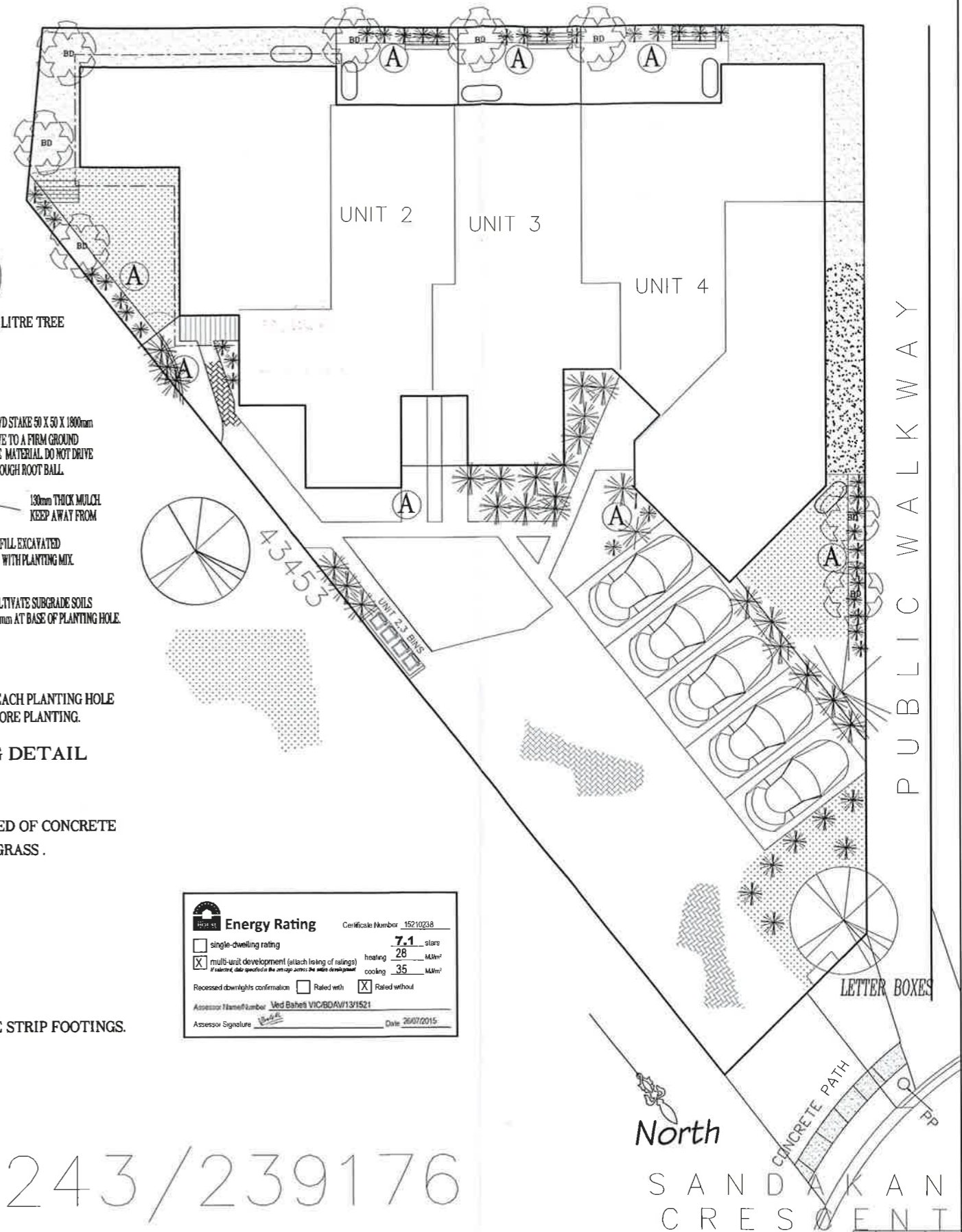


NOTE PROVIDE SLOW RELEASE FERTILISER TO EACH PLANTING HOLE THOROUGHLY WATER PLANTING HOLE BEFORE PLANTING.

15 LITRE TREE PLANTING DETAIL



GARDEN EDGE A



Energy Rating Certificate Number 15210238

single-dwelling rating **7.1** stars

multi-unit development (attach listing of ratings) heating **28** MWh/m²
 cooling **35** MWh/m²

Recessed chibright's confirmation: Rated with Rated without

Assessor Name/Number: Ved Baheti VIC/BD/AV/131521
 Assessor Signature: [Signature] Date: 26/07/2015



SAIL DRAFTING
 0405 384326

BLACKTOWN COUNCIL	PROPOSED 5 UNITS	AT. 8 SANDIKAN CRESCENT, LETHBRIDGE PARK	Client.	Drawing Type	Scale 1:100	Drawing No. 100100	Sheet 4 OF 5
-------------------	------------------	--	---------	--------------	-------------	--------------------	--------------

B	Amendments	17/02/14
A	Amendments	13/06/12
Issue	Amendments	Date

243/239176